Attachment A.

DÉSERT TORTOISE BIOLOGIST QUALIFICATIONS STATEMENT

1. Name: Address: City, State, zip code: Phone number: Email address:			
2. Date:			
3. States in which authoriz □California □Nev	zation is requested (che vada □Utah □Arizon	11 5/	
If authorization is s following:	sought for desert tortois	e work under a Biologi	cal Opinion, provide the
Biological Opinion File No. (USFWS):Project Name and Proponent:			Date:
 4. Desert tortoise training	r):		
Institution Dates attended Major/minor Degree			
6. Specify activities anticitelemetry devices, release7. Do you hold, or have you following:	ase, etc.)		
Dates: Species: State (specify) or F Covered activities:	ederal:		
3. Project or activity for which authorization and approval is requested:			

Project Name: Your Position: Responsibilities and skills used or acquired: Dates (dd/mm/year): From: To: Total field experience: No. of hours _____ or 8-hr. days ____ conducting desert tortoise-related activities. No. of desert tortoises you encountered: <100 mm carapace length _____ >100 mm carapace length No. of desert tortoises you handled: No. of transect miles/kilometers walked: Prior authorizations for desert tortoise under Biological Opinions (specify number, date, and project and location if known): Name: References that can verify experienceprovide information on right for up to three. Employer/Position: Address/location: Phone no.: Email: Name: Employer/Position: Address/location: Phone no.: Email: Name: Employer/Position: Address/location: Phone no.: Email:

9. Experience. Complete for each position held. Include only those positions that involved desert

tortoise experience.

Attachment B.

SECTION 7 FEE PAYMENT FORM Entire form is to be completed by project proponent

Biological Opinion File Number: <u>1-5-04-F-400</u>

Fish and Wildlife Service Office that Issued the Opinion: Reno, Nevada

Species: Desert tortoise (Gopherus agassizii)

Project: Proposed Ivanpah Energy Center near Jean and Sloan, Clark County, Nevada

Number of Acres to be Disturbed:
Fee Rate (per acre): \$_____

Total Payment Required: \$_____

Amount of Payment Received: \$_____

Date of Receipt:
Check or Money Order Number:

Project Proponent:
Telephone Number: ______

Authorizing Agency:

Western Area Power Administration

Make checks payable to:

Clark County Treasurer

Deliver check to:

Clark County Habitat Conservation

Department of Comprehensive Planning

Clark County Government Center, Third Floor

500 South Grand Central Parkway

500 Bouth Grand Contrain arkway

Las Vegas, Nevada 89155 (Attn: Sandy Helvey)

(702) 455-4181

If you have questions, you may call the Southern Nevada Field Office of the U.S. Fish and Wildlife Service at (702) 515-5230.